## PATENT APPLICATION TRANSMITTAL LETTER

(Small Entity)

Docket No. 34244

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# TO THE COMMISSIONER FOR PATENTS

9270 U.S. PTC 10/712178

ansynitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

HUBER, GORDON, KEMP, MAURICE CLARENCE and XIE, ZHONG WEI

For: HIGH MOISTURE, SHELF-STABLE ACIDULATED FOOD PRODUCTS

Enclosed are:  ☐ Certificate of Mailing with Express Mail Mailing Label No. EL 993325960 US  ☐ Five (5) sheets of drawings. ☐ A certified copy of a application. ☐ Declaration ☐ Signed. ☐ Unsigned. ☐ Power of Attorney ☐ Information Disclosure Statement ☐ Preliminary Amendment ☐ Verified Statement(s) to Establish Small Entity Status Under 37 C.F.R. 1.9 and 1.27. ☐ Other:									
CLAIMS AS FILED									
For	#Filed	#Allowed	#Extra		Rate		Fee		
Total Claims	71	- 20 =	51	×	\$9.00		\$459.00		
Ind p. Claims	5	- 3 =	2	×	\$43.00		\$86.00		
Multiple Dependent C	\$0.00								
	\$385.00								
					TOTAL	FILING FEE	\$930.00		
<ul> <li>A check in the amount of \$930.00 to cover the filing fee is enclosed.</li> <li>The Director is hereby authorized to charge and credit Deposit Account No. 19-0522 as described below.         <ul> <li>□ Charge the amount of as filing fee.</li> <li>☑ Credit any overpayment.</li> <li>☑ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.</li> <li>□ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).</li> </ul> </li> <li>Dated: 13 November 2003</li> </ul>									
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P01SMALL/REV06

PATENT TRADEMARK OFFICE

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of:

Docket No. 34244

HUBER, Gordon et al.

Serial No.:

Group Art Unit No.

Filed:

HIGH MOISTURE, SHELF STABLE ACIDULATED FOOD PRODUCTS

Examiner:

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

### **TRANSMITTAL**

Transmitted herewith are: Transmittal; Specification; Claims; Abstract (37 pages); 5 drawing sheets; \$930.00 filing fee; and return postcard. These documents are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: Mail Stop New Patent Application, Assistant Commissioner for Patents, Alexandria, VA 22313-1450 on November 13, 2003.

 $By_{\underline{}}$ 

#### EL 993325960 US

Respectfully submitted,

John M. Pollins, Reg. No. 26,262

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816/474-9050

ATTORNEYS FOR APPLICANT(S)